



STATE OF MAINE
DEPARTMENT OF EDUCATION
23 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0023

PAUL R. LEPAGE
GOVERNOR

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ACTING COMMISSIONER

April 13, 2016

Edward R. Smith, Chief
Program Administration Branch
Division of Academic and Technical Education
Office of Vocational and Adult Education
U.S. Department of Education
Potomac Center Plaza
550 12th Street, SW, Room 11060
Washington, DC 20202-7241

Dear Mr. Smith:

As instructed on the "Guidance for Submission of State Plan Revisions, Budgets, and Performance Levels for Program Year Ten Perkins IV Grant Awards- OMB Approval Number:1830-0029", we are requesting to extend our Perkins IV state Plan. We are submitting for your review the Maine state grant for year ten (10) (July 1, 2016- June 30, 2017) of the Carl D. Perkins Education Act of 2006. Please find enclosed:

- Wording changes to Perkins State Plan Section II. A. 2.
- A revised budget for the grant period covering July 1, 2016 to June 30, 2017
- State proposed performance levels for the Consolidate Annual Report (CAR) indicators

Please feel free to contact me for any additional information. My email address is mharrismsbe@yahoo.com.

Sincerely,

Martha Harris, Chair
State Board of Education

Person at, or representing, the eligible agency responsible for answering questions on this plan:

Name: Margaret Harvey

Position: State Director

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